LOCATION MAP

LEGEND

AC	ACRE(S)	VOL	VOLUME
BLK	BLK	PG	PAGE(S)
BSL	BUILDING SETBACK LINE	ROW	RIGHT OF WAY
CB	COUNTY BLK	L.F.	LINEAR FEET
DOC	DOCUMENT NUMBER	•	FOUND 1/2" IRON ROD
DPR	OF BEXAR COUNTY, TEXAS	(SURVEYOR)	(UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD)
GETCTV	GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION	0	SET 1/2" IRON ROD (PD)-ROW EASEMENT POINT OF
OPR	OFFICIAL PUBLIC RECORDS	0	INTERSECTION

- 1140 — EXISTING CONTOURS CENTERLINE

OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

EFFECTIVE (EXISTING) UD 1% ANNUAL CHANCE (100-YR) FLOODPLAIN

-	DESCRIPTION OF	ORIGINAL SURVEY/COUN	į
3	A STATE OF THE PARTY OF THE PAR	ELECTRIC, TELEPHONE BLE T.V. EASEMENT	4

1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 16' SANITARY SEWER

EASEMENT (TOTAL OF 0.153 OF AN ACRE 10' BSL (BUILDING SETBACK)

15' GAS, ELECTRIC, TELEPHONE AND CABLE T.V. EASMENT WATER EASEMENT

VARIABLE WIDTH TURN AROUND, GRADING, ACCESS, SANITARY SEWER, WATER, DRAINAGE, **GETCTV EASEMENT** (0.286 OF AN ACRE OFF-LOT)

10' PRIVATE DRAINAGE

5' GAS, ELECTRIC, TELEPHONE AND CABLE T.V. EASMENT

REMAINING PORTION OF 325,070 ACRES CAMPBELTON ROAD, LTD (VOL 8187, PG 814, OPR)

BLK 46, LOT 904 **RIVERSTONE - UNIT E1** (PLAT #20-11800284) 16' SANITARY SEWER EASEMENT (RIVERSTONE - UNIT E1

10' GAS ELECTRIC, TELEPHONE AND CABLE T.V. EASEMENT (RIVERSTONE - UNIT C6 PLAT NO. 20-11800205)

PLAT NO. 20-11800284)

NTY LINE 10' GAS ELECTRIC, TELEPHONE AND CABLE T.V. EASEMENT

PLAT NO. 20-11800284) VARIABLE WIDTH DRAINAGE EASEMENT (DOC # 20210011700, OPR) (DOC # 20210011699, OPR)

(RIVERSTONE - UNIT E1

SANITARY SEWER, WATER, ELECTRIC, GAS, CABLE TELEVISION AND PUBLIC DRAINAGE EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC (DOC # 20210011809, OPR) SANITARY SEWER, WATER, ELECTRIC, GAS, CABLE TELEVISION AND PUBLIC DRAINAGE EASEMENT TO **EXPIRE UPON INCORPORATION** INTO FUTURE PLATTED PUBLIC STREET RIGHT-OF-WAY. (DOC # 20210011810, OPR)

DRAINAGE EASEMENT (DOC # 20210011695, OPR)

UTILITY EASEMENT (DOC # 20210011964, OPR) DRAINAGE EASEMENT

RIGHT-OF-WAY

(DOC # 20210011696, OPR) 50'X60' SANITARY SEWER, WATER. ELECTRIC, GAS, CABLE TELEVISION AND PUBLIC DRAINAGE EASEMENT TO EXPIRE **UPON INCORPORATION INTO** FUTURE PLATTED PUBLIC STREET

(DOC # 20210011807, OPR)

SURVEYOR'S NOTES

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH 1 IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY PAPE-DAWSON ENGINEERS, IN



THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER STEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION IND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON HIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND R.O.W. AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING,

SEWEN, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

VIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

RESIDENTIAL FIRE FLOW: THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES TED OTHERWISE) AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

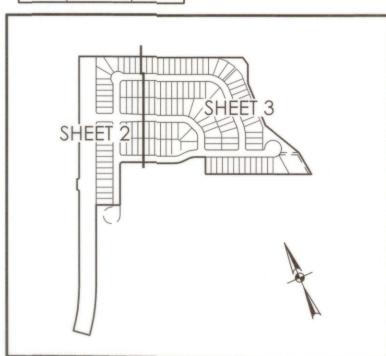
RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

COMMON AREA MAINTENANCE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 901 BLOCK 38, CB 4388 AND LOT 903-904, BLOCK 46, CB 4388, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

	LINE TABL	E		I	INE TABL	E
NE #	BEARING	LENGTH		LINE #	BEARING	LENGTH
L1	N50*37'33"W	120.00'		L17	S66"11"46"E	11.36'
L2	N23*48'14"E	75.00'		L18	N88'07'45"E	54.06
L3	N23°48'14"E	855.00'		L19	N23'48'14"E	65.26'
L4	S12*56'49"E	58,40'		L20	S23'48'14"W	70.16
L5	S23*24'21"W	135,95'		L21	N21"11'46"W	51.87
L6	S6°36'11"E	177.40'		L22	N66*11'46"W	20.00'
L7	N66°11'46"W	81.36'		L23	S26°06'40"E	26.14
L8	S88*07'45"W	54,06'		L24	S28'38'13"E	36.45
L9	S23'48'14"W	361.83'		L25	N68°18'48"E	129.52
L10	N66*11'46"W	120.00'		L26	S68"18'48"W	127.99
L11	S66"11'46"E	90,00'		L27	S17*46'25"E	5.76'
L12	S23°48'14"W	65,26'		L28	S66"11'46"E	130.87
L13	N66*11'46"W	90,00'		L29	S66*11'46"E	133.62
L14	N66*11'46"W	20,00'		L30	N24"11'34"E	151.21'
L15	N21°11'46"W	51.87'		L31	N65°48'26"W	50.00'
L16	N23*48'14"E	70.16	, '			



SHEET INDEX

SAWS IMPACT FEE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

EDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

OPEN SPACE

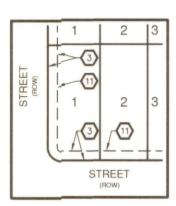
LOT 901, BLOCK 38, CB 4388, LOT 903, BLOCK 46, CB 4388, AND LOT 904, BLOCK 46, CB 4388 ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE EASEMENT.

TREE NOTE

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800167) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE, NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

CLIDVE TABLE

		CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	1260.00'	15*36'00"	S31*36'14"W	342.00'	343.06
C2	1140.00'	15'36'11"	N31°36'20"E	309.49	310.45
C3	15.00'	90'00'00"	N21"11'46"W	21.21'	23.56'
C4	15.00'	90'00'00"	N68*48'14"E	21.21'	23.56'
C5	75.00'	25'40'29"	N79°02'00"W	33.33'	33.61'
C6	125.00'	25*40'29"	N79°02'00"W	55.55'	56.01
C7	15.00'	90°00'00"	S68*48'14"W	21.21'	23.56'
C8	59.00'	265'20'58"	N23*31'17"W	86.76'	273.24
C9	15.00'	85°20'57"	N66°28'43"E	20.34'	22.34
C10	15.00'	90'00'00"	S21~11'46"E	21.21'	23.56'
C11	15.00'	90'00'00"	N68*48'14"E	21.21'	23.56
C12	15.00'	40*52'57"	N3*21'46"E	10.48'	10.70'
C13	51.00'	171°45'54"	N68*48'14"E	101.74	152.89'
C14	15.00'	40°52'57"	S45*45'17"E	10.48'	10.70'
C15	175.00	68°00'00"	S32°11'46"E	195.72'	207.69
C16	325.00'	22'00'00"	S12*48'14"W	124.03'	124.79'
C17	15.00'	90'00'00"	S21"11'46"E	21.21	23.56
C18	15.00'	85°20'57"	N71°07'46"E	20.34	22.34
C19	59.00'	265'20'57"	S18*52'14"E	86.76	273.24
C20	15.00'	90'00'00"	N21"11'46"W	21.21'	23.56
C21	15.00'	90'00'00"	S68*48'14"W	21.21'	23.56'
C22	15.00'	90'00'00"	S68*48'14"W	21.21'	23.56'
C23	75.00'	45°00'00"	N43*41'46"W	57.40'	58.90'
C24	75.00'	45*00'00"	N1°18'14"E	57.40'	58.90'
C25	15.00'	90'00'00"	N68*48'14"E	21.21'	23.56
C26	125.00'	25'40'29"	S79*02'00"E	55.55'	56.01
C27	75.00'	25'40'29"	S79*02'00"E	33.33'	33.61'
C28	15.00'	90'00'00"	S21"11'46"E	21.21	23.56'
C29	25.00'	90'00'00"	S68*48'14"W	35.36'	39.27
C30	125.00'	68'00'00"	N32*11'46"W	139.80'	148.35'
C31	275.00'	22.00,00,	N12*48'14"E	104.94	105.59'
C32	15.00'	90'00'00"	N68*48'14"E	21.21'	23.56'
C33	15.00'	90'00'00"	S2171'46"E	21.21'	23.56'
C34	125.00'	45°00'00"	N1*18'14"E	95.67	98.17
C35	125.00'	45°00'00"	S43*41'46"E	95.67	98.17
	-				



TYPICAL LOT **EASEMENTS & SETBACKS** EXCEPT AS NOTED

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0335F. EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

DETENTION FOR PREVIOUSLY RECORDED PLAT:

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN RIVERSTONE - UNIT E1

COUNTY FINISHED FLOOD ELEVATION

FINISHED FLOOR ELEVATIONS FOR STRUCTURE ON LOTS 67-95, BLOCK 46, CB 4388 OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR PUBLIC WORKS FOR MORE INFORMATION.

ROBERT ORTEGON, JR.

Notary Public, State of Texas

Comm. Expires 04-09-2023

Notary ID 124405152



ABSTRACT 225, COUNTY BLK 4405, BEXAR COUNTY, TEXAS.

SUBDIVISION PLAT

2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: October 7, 2021

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT. FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER O CONTINENTAL HOMES OF TEXAS, L.P. 5419 N LOOP 1604 SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

> BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF OCTOBER 3 , A.D. 20 71



CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS	

COUNTY CLERK, BEXAR COUNTY, TEXAS

DATED THIS _____ DAY OF ____

THIS PLAT OF <u>RIVERSTONE</u>, <u>UNIT-E4&E5</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		
		CHAIRMAN
BY:		
		SECRETAI

SEE SHEET 1 FOR CURVE AND LINE TABLE.

15.00' 90'00'00" S21"11'46"E 21.21' 23.56'

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 3

WID A. CASANOV

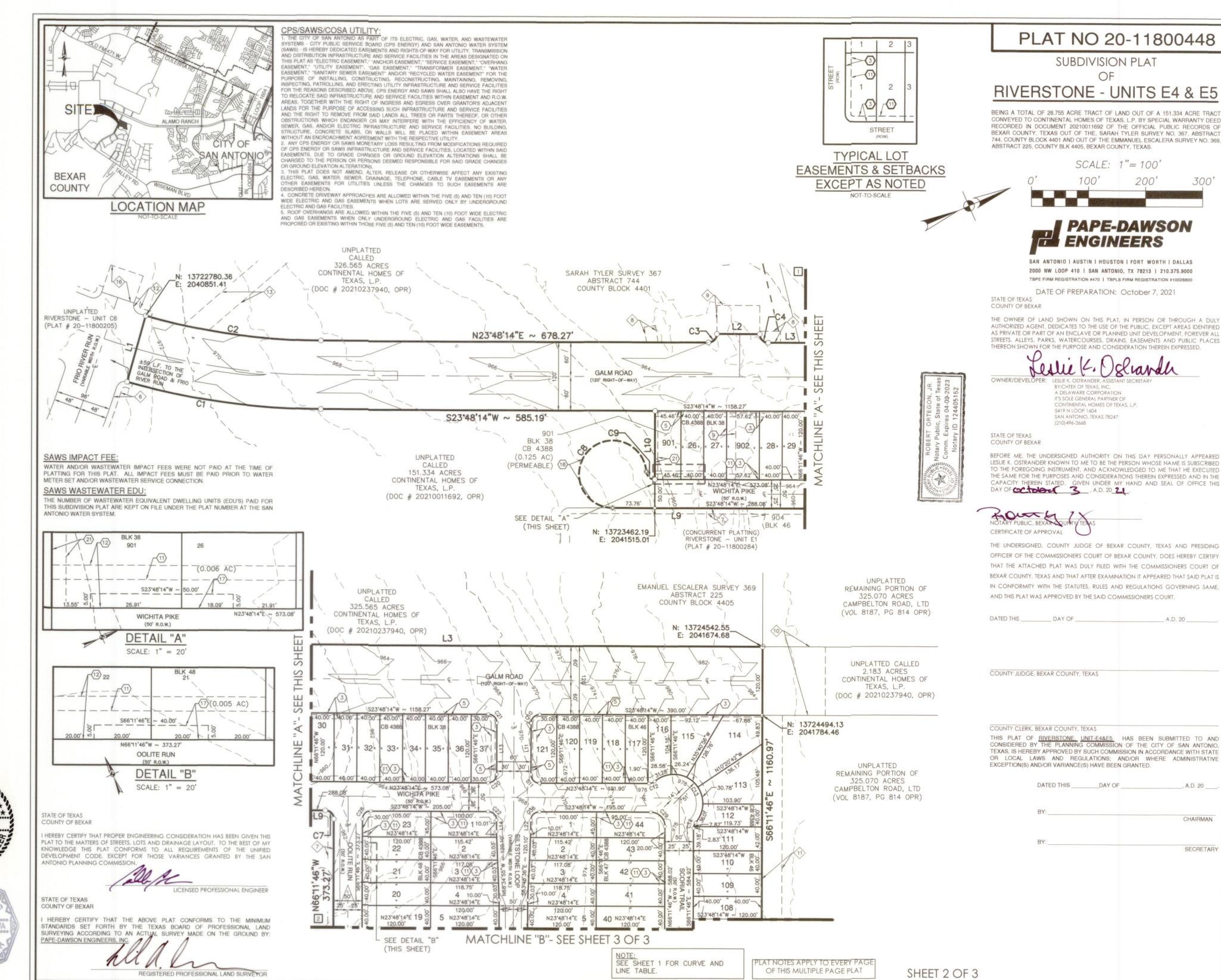
CALEB M. CHANCE

98401

, A.D. 20 ___

CHAIRMAN

SECRETARY

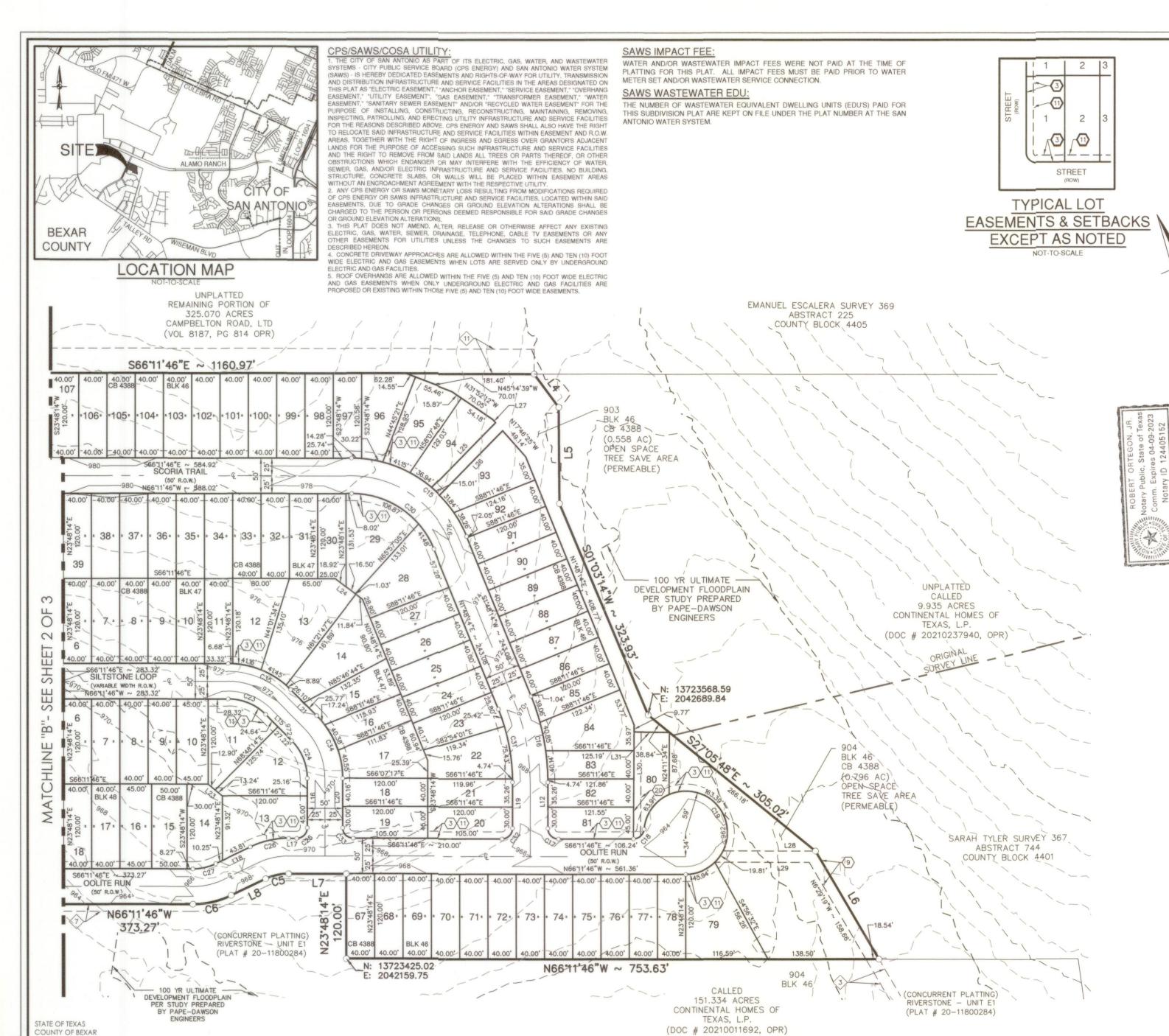


DAVID A. CASANOVA 4251

CALEB M. CHANCE

98401

S/ONAL ENG





I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

ED PROFESSIONAL ENGINEER

ANTONIO PLANNING COMMISSION.

PAPE-DAWSON ENGINEERS, INC.

STATE OF TEXAS COUNTY OF BEXAR



NOTE: SEE SHEET 1 FOR CURVE AND LINE TABLE.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

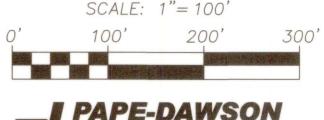
SHEET 3 OF 3

PLAT NO 20-11800448

SUBDIVISION PLAT

RIVERSTONE - UNITS E4 & E5

BEING A TOTAL OF 28.755 ACRE TRACT OF LAND OUT OF A 151.334 ACRE TRACT CONVEYED TO CONTINENTAL HOMES OF TEXAS, L.P. BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT 20210011692 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF THE, SARAH TYLER SURVEY NO. 367, ABSTRACT 744, COUNTY BLOCK 4401 AND OUT OF THE EMMANUEL ESCALERA SURVEY NO. 369, ABSTRACT 225, COUNTY BLK 4405, BEXAR COUNTY, TEXAS.



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: October 7, 2021

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALI STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

A DELAWARE CORPORATION CONTINENTAL HOMES OF TEXAS, L.P. SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF OCTOBER 3 , A.D. 20 21

holadon CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS	DAY OF	A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>RIVERSTONE</u>, <u>UNIT-E4&E5</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		
		CHAIRMAN
BY:		SECRETAR